

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

March 18, 2020

MOTOR CARRIER MATTER

☐

DOCKET NO.

2019-281-S**2019-290-WS**

UTILITIES MATTER

☐

ORDER NO.

2020-240

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

[DOCKET NO. 2019-281-S](#) - Application of Palmetto Utilities, Incorporated for Adjustment of Rates and Charges, Terms and Conditions, for Sewer Service Provided to Customers in Its Richland and Kershaw County Service Areas;

-and-

[DOCKET NO. 2019-290-WS](#) - Application of Blue Granite Water Company for Approval to Adjust Rate Schedules and Increase Rates - Staff Presents for Commission Consideration the Commission Contacting the Parties in Docket Nos. 2019-281-S and 2019-290-WS and Requesting that the Parties Voluntarily Agree to Waive the Implementation Date of Any Future Rate Adjustments, if any, in these Dockets and Voluntarily Waiving the Six-Month Deadline for Issuance of the Commission's Orders pursuant to S.C. Code Ann. Section 58-5-240.

COMMISSION ACTION:

Approve the proposal to contact parties regarding the voluntary waiver of the Implementation Date of Future Rate Adjustments, if any, and the voluntary waiver of the Six-Month Deadline for Issuance of Commission Orders, pursuant to Section 58-5-240.

In light of the devastating effects of the COVID-19 pandemic and because the Governor has requested that no utility suspend or disconnect essential services for nonpayment during the current State of Emergency, I move that we request Blue Granite in Docket No. 2019-290-WS and Palmetto Utilities in Docket No. 2019-281-S to voluntarily stay all deadlines related to SC Code Annotated Section 58-5-240, including the six-month deadline for issuance of the final orders. Set the deadline of March 23, 2020, to inform the Commission of the companies position on this motion.

PRESIDING: BelserSESSION: Regular

TIME: 2:30 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

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RANDALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u> Military Leave

(SEAL)

RECORDED BY: J. Schmieding

